

NOTICE
OF
MEETING

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SCHOOL IMPROVEMENT FORUM

will meet on

WEDNESDAY, 26TH JUNE, 2019

At 5.00 pm

in the

COUNCIL CHAMBER - TOWN HALL,

TO: MEMBERS OF THE SCHOOL IMPROVEMENT FORUM

COUNCILLORS CATHERINE DEL CAMPO, STUART CARROLL (CHAIR) AND
DAVID COPPINGER (VICE-CHAIRMAN)

SUBSTITUTE MEMBERS

COUNCILLORS DAVID HILTON, SAYONARA LUXTON AND AMY TISI

Karen Shepherd – Service Lead- Governance- Issued: 18/06/2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Nabihah Hassan-Farooq** 01628 796345

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings –In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting. Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES</u> To receive any apologies for absence.	-
2.	<u>DECLARATIONS OF INTEREST</u> To receive any Declarations of Interest.	5 - 6
3.	<u>MINUTES OF THE LAST MEETING</u> To confirm the Part I Minutes of the meeting held on 18 th October 2018.	7 - 10
4.	<u>STANDARD AND QUALITY EDUCATION- A REVIEW OF THE ACADEMIC YEAR 2017-2018</u> To receive a report on the above titled item.	11 - 104
5.	<u>FUTURE MEETING DATES & ITEM SUGGESTIONS</u> Members to note the following future meeting dates as follows; <ul style="list-style-type: none">• 24th October 2019 – Council Chamber, Town Hall, Maidenhead• 26th February 2020 –Council Chamber, Town Hall, Maidenhead Members of the Forum to provide suggestions of agenda items for consideration at future meetings.	-
6.	<u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u> To consider passing the following resolution:- “That under Section 100 (A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on item 7 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 1 and 3 of Part I of Schedule 12 A of the Act”.	

PART II MEETING

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
7.	<u>MINUTES OF THE LAST MEETING HELD</u> To note the minutes of the last meeting held on the 18 th October 2018. <i>(Not for publication by virtue of Paragraph 1, 2, 3 of Part 1 of Schedule 12A of the Local Governmet Act 1972)</i>	105 - 108

